

**AGENDA**  
**Regular City of Eureka Planning Commission Meeting**  
**Monday, September 11, 2006 5:30 P.M.**  
**City Council Chambers, 2nd Floor City Hall,**  
**531 “K” Street, Eureka, CA**

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Community Development Department (707) 441-4160

**Accessibility Notice:** The meeting room is wheelchair accessible. Accommodations and access to City meetings for people with other special needs must be requested of the City Clerk at 441-4175 in advance of the meeting. This agenda and other materials are available in alternative formats upon request.

**I. ROLL CALL**

**II. SALUTE TO THE FLAG**

**III. APPROVAL OF MINUTES**

Approval of the August 14, 2006 regular meeting minutes.

**IV. PUBLIC COMMENT**

**V. PUBLIC HEARINGS**

**A. *Continued/Rescheduled Public Hearings***

None

**B. *New Public Hearings***

1. PA-06-0001; ***Martin Slough Pump Station Property Acquisition***; 815 Pine Hill Road; The City intends to purchase APN 302-151-011 for the purpose of constructing the new Martin Slough Pump Station as part of the City’s Martin Slough Interceptor Project.

Recommendation: Recommend to the City Council that they purchase APN 305-151-011.

2. TA-05-001; ***Community Care Ordinance, Text Amendment***; City Wide; Proposed text amendment changes to the Eureka Municipal Code for the purpose of providing reasonable accommodations for persons with disabilities, while also protecting the integrity of residential neighborhoods.

Recommendation: Send text amendments to City Council with recommendation for approval.

**I. BUSINESS**

**A. *New Business***

1. SD-06-004; ***Sanders and Westland Subdivision***, 524 Henderson Street & 2814 "G" Street; Requesting approval of a subdivision that would create two parcels of 2364 square feet and 3218 square feet. The subdivision required variances previously approved by the Planning Commission.  
Recommendation: Uphold the Director's approval.

2. Memorandum regarding the **Status of Gulches and Greenways Ordinance**

**B. *Continued Business***

1. Westside White Paper Good Neighbor Guidelines.

**C. *Old Business***

1. Secondary Dwelling Unit Ordinance

**VII. REPORTS AND COMMUNICATIONS**

**A. *Directors Reports & Communications***

**B. *Other Reports & Communications***

**VIII. ORAL COMMUNICATIONS**

This section of the meeting provides Commissioners and the public an opportunity to address the Commission on any subject not appearing on the agenda. No action may be taken on any item not on the Agenda.

**IX. ADJOURNMENT**

To the regular Planning Commission meeting at 5:30 p.m., Monday, October 9, 2006.